**No…………………(for office use only) NETAJI SUBHAS ASHRAM MAHAVIDYALAYA**

P.O-SUISA, P.S-BAGMUNDI, DIST-PURULIA, PIN-723212.

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| --- |
| Affix attested  copy of recent  Passport size  photograph |



**Application Form for the post of Non- Teaching staff**

Application for the post of …………………………………. Advt. No. With date --------------------------------------------------------------

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1. Name of the candidate in full (use block letters)
2. Address: (a) Permanent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(b) Present (for correspondence) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Date of Birth :-\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_ (dd/mm/yy)
2. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Category : (SC/ST/OBC-A/OBC-B/ PH/General)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Gender: Male/Female /Other.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Marital Status : Married/Unmarried \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Father’s /Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. E-Mail Id:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. **Details of educational qualifications**:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Examination/Degree | Name of School | Name of the Board | Division / Class (with % of Marks) | Year of passing | Subjects |
|  |  |  |  |  |  |  |
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1. **Details of experience (if any) :** Documents to be submitted.

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Name of the organization served | Position held | No. of years/moment served |
|  |  |  |  |
|  |  |  |  |

12. Details of bank demand draft details etc.:

Amount ……………………………………………………….… Bank DD No……..……………………………….dt………………………….

13. Details of enclosures :–

1.

2.

3.

4.

5.

**Declaration:**

I hereby declare that the information furnished in the application are true, complete and correct to the best of my knowledge and belief. I am fully aware that in the event to any information being found false or incorrect at any stage, my candidature/ appointment is liable to summary cancellation/ termination without any notice or any compensation in lieu thereof.

**Date**:……../……/…….. Signature of the candidate